Southside Church of Christ

BILL W. GRIFFIN, Minister
Dogwood & South Dixieland Road
P. O. Box 66
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ELDERS
Jack Garner
Harold Gooden
J. C. Smith
Jack Vantine
Lawrence Waggoner

14th November 72

The Elders Lagrange Church of Christ 407 S. Townline Road Lagrange, Indiana 46761

Dearest Brethren:

For some time now, I have been meaning to write to you about some very exciting plans we have. Your thoughtful letter, Dean, received the other day, triggered my memory. Marilyn and I have fond memories of our all too short stay with you. I was glad to hear you have secured Norm as your preacher. He will do you good. We have often prayed for the girl we met at Amish Acres, and so it was a thrill to learn of her continued interest.

As you are no doubt aware, The Indian Government put a stop to our plans to take a team back to Madras with us. A very simular challenge, In Lagos, Nigeria, was presented to the Sunset church at the time we were expelled from India. The elders at Sunset asked our team to become involved in the planned work in Nigeria. Because of the simular nature and challenging opportunities, it was an easy decision to make. The Nigeria mission presents to the brotherhood some very unique opportunities for rapid growth of the church in all of West Africa.

Our carefully planned work calls for the setting up of a school of preaching among the Yorabu tribe in Nigeria's capitol city. Using Lagos as our base, we plan to hold special leadership training classes in surrounding villages. Our aim in this is to invite the 'natural leaders' from among the many Christians in the villages to engage in courses of study designed to develop their consept of New Testement Christianity. We very strongly believe that rapid numerical and spiritual growth will take place as we follow the New Testement pattern of evangelism.

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Ultimately, our goal is to work ourselves out of a job leaving the spread of Christianity to the Nigerian himself. Our past experience has told us this is the most effective pattern of evangelism. While in Nigeria, we have plans to enter surrounding nations, most of which do not have a work of the brotherhood active. Some of us have already visited these countries and have seen the opportunity for tremendous growth of the kingdom. Our initial plan is to begin radio broadcasts into six of these nations. Money, programs, literature, has alrady been secured for this exciting phase of our work. Hopefully, others will be persuaded to enter these countries on a more or less indefinite basis. In the mean time, our five member team will share the task of entering these countries on Nigeria's border, periodically.

Dear brothers, because of your past interest in our work, and our persoanl love for each other, I feel bold to ask for your financial help. I know you are probably in a financial 'bind' at the moment, having just secured a fulltime preacher. But nevertheless, I do want to challenge your missionary zeal to accept one more challenge, trusting in God's promise to supply you with the abundance to prosper (Luke 6:38). Would you please consider sending Marilyn and myself \$300 immediately toward our travel needs. The Lord willing, we will leave the US for Lagos in January, after completing special mission studies at the Sunset School of Missions. Time is short, our funds are also short, please help us. We beg you to accept the challenge now, even if you have to take up a speacial collection. We desperately need your help, as we only know a very few like you. Let me hear from you soon, please.

My love to you all bely leaself.

Bill Quayle.

ps. My work is fully supported and overseen by the church here at Southside. Please send your check to the elders here in Rogers, Ark.

December 11,1972

Mr. Bill Quayle Southside Church of Christ Regers, Ark. 72756

Dear Brother Quayle,

Enclosed is a check of \$300.00 to be used bound your travel fund. He send it with our love and propers that the Lord will bless your efforts abundantly in the Higerian work,

We appreciate Norm and Merilyn and family and believe that they are a big asset to the church here. He is still a little short of sufficient support for full time work but we trust that the Lord will work this out for us.

hive our regards to Harilyn and we trues the hard will bless you shysically and spiritually till we must again.

As laberers tegether with Him, we hid you Occupaed.

All our love,

Pean Heggatt